



# **PUBLIC RELATIONS COUNCIL VENDOR FAIR**

**TUESDAY, JUNE 28<sup>TH</sup> FROM 12 TO 2 P.M.**

## **ATLANTIC CITY COUNTRY CLUB**

**JOIN US FOR A BARBEQUE AND TO NETWORK  
AND BUILD YOUR CLIENT BASE. ONLY \$10.00  
FOR MEMBERS AND \$15.00 FOR NON-MEMBERS!**

**EXHIBIT TO SELL YOUR PRODUCTS AND  
SERVICES FOR ONLY \$75.00!!**

- Includes two lunch tickets
- Opportunity to sell on site
- Receive list of attendees for follow up contact

**TO REGISTER TO ATTEND CONTACT**

**[stephaniecarr@abseconlighthouse.org](mailto:stephaniecarr@abseconlighthouse.org)**

**TO REGISTER TO EXHIBIT CONTACT**

**[Gr8twriter@comcast.net](mailto:Gr8twriter@comcast.net)**

